

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N21000005484

**Entity Name:** THE TRIBE CARES, INC.**Current Principal Place of Business:**1305 BARNARD ST  
#620  
SAVANNAH, GA 31401**Current Mailing Address:**1305 BARNARD ST  
#620  
SAVANNAH, GA 31401 US**FEI Number:** 86-3860201**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CANEBRAKE TRUST  
1305 BARNARD ST  
#620  
SAVANNAH, FL 31401 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** SHANI MUHAMMAD, TTEE

03/16/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                         |
|-----------------|-------------------------|
| Title           | TRUSTEE                 |
| Name            | MUHAMMAD, SHANI         |
| Address         | 1305 BARNARD ST<br>#620 |
| City-State-Zip: | SAVANNAH GA 31401       |

|                 |                         |
|-----------------|-------------------------|
| Title           | CORRESPONDING SECRETARY |
| Name            | CANEBRAKE TRUST         |
| Address         | 1305 BARNARD ST<br>#620 |
| City-State-Zip: | SAVANNAH GA 31401       |

|                 |                         |
|-----------------|-------------------------|
| Title           | CO-TRUSTEE              |
| Name            | MUHAMMAD, PATRICK       |
| Address         | 1305 BARNARD ST<br>#620 |
| City-State-Zip: | SAVANNAH GA 31401       |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SHANI MUHAMMAD

TTEE

03/16/2023

Electronic Signature of Signing Officer/Director Detail

Date