2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N21000001707

Entity Name: THE JOHN AND ALBERTA SPENCER FOUNDATION, INC.

FILED
Apr 21, 2022
Secretary of State
0876380613CC

Current Principal Place of Business:

2034 WRANGLER DRIVE BRANDON, FL 33511

Current Mailing Address:

2034 WRANGLER DRIVE BRANDON, FL 33511

FEI Number: NOT APPLICABLE Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

SPENCER, ALI 2034 WRANGLER DRIVE BRANDON, FL 33511 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title P Title VP

Name SPENCER, ALI Name SANDERS, BYRON

Address 2034 WRANGLER DRIVE Address 2034 WRANGLER DRIVE

City-State-Zip: BRANDON FL 33511 City-State-Zip: BRANDON FL 33511

Title T Title S

Name RUFFIN, ISAAC Name CHILES, CELESTE

Address 2034 WRANGLER DRIVE Address 2034 WRANGLER DRIVE
City-State-Zip: BRANDON FL 33511 City-State-Zip: BRANDON FL 33511

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ALI SPENCER PRESIDENT 04/21/2022