

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N20734

**Entity Name:** DRUG PREVENTION RESOURCE CENTER, INC.

**Current Principal Place of Business:**

621 SOUTH FLORIDA AVE.  
LAKELAND, FL 33801

**Current Mailing Address:**

621 SOUTH FLORIDA AVE.  
LAKELAND, FL 33801 US

**FEI Number:** 59-2844663

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

ELLISON, ANGELA P  
621 SOUTH FLORIDA AVE  
LAKELAND, FL 33801 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            CROWLEY, JEANETTE  
Address        P.O. BOX 391  
City-State-Zip: BARTOW FL 33831

Title            TREASURER  
Name            ROGERS, RYAN  
Address        7301 US HIGHWAY 98 NORTH  
City-State-Zip: LAKELAND FL 33809

Title            2ND VICE PRESIDENT  
Name            MINCEY, WILLIE  
Address        2842 COUNTRY CLUB ROAD  
City-State-Zip: LAKELAND FL 33881

Title            SECRETARY  
Name            WOLFE, GINNY  
Address        1003 AVENUE X NW  
City-State-Zip: WINTER HAVEN FL 33881

Title            MEMBER AT LARGE  
Name            SHARP, CINDY  
Address        621 SOUTH FLORIDA AVE.  
City-State-Zip: LAKELAND FL 33801

Title            MEMBER AT LARGE  
Name            SEYMOUR, JILL  
Address        1891 JIM KEENE BLVD.  
City-State-Zip: WINTER HAVEN FL 33830

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JEANETTE CROWLEY

**BOARD PRESIDENT**

**03/10/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date