

**2019 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N20725

**Entity Name:** LAND'S END AT SUNSET BEACH 5 CONDOMINIUM ASSOCIATION, INC.

**FILED  
Sep 04, 2019  
Secretary of State  
9705163073CC**

**Current Principal Place of Business:**

C/O CONDOMINIUM ASSOCIATES  
3001 EXECUTIVE DRIVE SUITE 260  
CLEARWATER, FL 33762

**Current Mailing Address:**

C/O CONDOMINIUM ASSOCIATES  
3001 EXECUTIVE DRIVE SUITE 260  
CLEARWATER, FL 33762 US

**FEI Number: 59-2819675**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LANG, NICHOLAS F  
5001 4TH ST N  
STE A  
ST PETERSBURG, FL 33703 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title           TREASURER  
Name           BELAIR, LARRY  
Address        C/O CONDOMINIUM ASSOCIATES  
                  3001 EXECUTIVE DRIVE SUITE 260  
City-State-Zip: CLEARWATER FL 33762

Title           PRESIDENT  
Name           FORMUSA, JOHN  
Address        C/O CONDOMINIUM ASSOCIATES  
                  3001 EXECUTIVE DRIVE SUITE 260  
City-State-Zip: CLEARWATER FL 33762

Title           VP  
Name           BLUM , RALPH  
Address        C/O CONDOMINIUM ASSOCIATES  
                  3001 EXECUTIVE DRIVE SUITE 260  
City-State-Zip: CLEARWATER FL 33762

Title           SECRETARY  
Name           KULHANEK, CLAUDIA  
Address        C/O CONDOMINIUM ASSOCIATES  
                  3001 EXECUTIVE DRIVE SUITE 260  
City-State-Zip: CLEARWATER FL 33762

Title           DIRECTOR  
Name           LEE, ROBERT  
Address        C/O CONDOMINIUM ASSOCIATES  
                  3001 EXECUTIVE DRIVE SUITE 260  
City-State-Zip: CLEARWATER FL 33762

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOHN FORMUSA**

**PRESIDENT**

**09/04/2019**

