

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N20000013144

**FILED**  
**Mar 24, 2021**  
**Secretary of State**  
**2927850635CC**

**Entity Name:** THE D.R.I.P. WAY FOUNDATION, INC.

**Current Principal Place of Business:**

1830 N. UNIVERSITY DRIVE, SUITE 252  
PLANTATION, FL 33322

**Current Mailing Address:**

1830 N. UNIVERSITY DRIVE, SUITE 252  
PLANTATION, FL 33322

**FEI Number: 85-4028201**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

FRANKLIN, JOHN III  
1830 N. UNIVERSITY DRIVE, SUITE 252  
PLANTATION, FL 33322 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PD  
Name FRANKLIN, JOHN III  
Address 1830 N. UNIVERSITY DRIVE, SUITE 252  
City-State-Zip: PLANTATION FL 33322

Title VPD  
Name FRANKLIN, JOHN JR.  
Address 1830 N. UNIVERSITY DRIVE, SUITE 252  
City-State-Zip: PLANTATION FL 33322

Title TD  
Name FRANKLIN, KEALER  
Address 1830 N. UNIVERSITY DRIVE, SUITE 252  
City-State-Zip: PLANTATION FL 33322

Title D  
Name BEVILL, STEPHANIE  
Address 4620 W. 19TH STREET  
City-State-Zip: WEST PARK FL 33023

Title D  
Name SPEARMAN, DEREK  
Address 18815 HOLLYBANK PATH  
City-State-Zip: DAVIDSON NC 28036

Title D  
Name HIRSCH, DWAYNE  
Address PO BOX 266  
City-State-Zip: METTER GA 30439

Title DIRECTOR  
Name BROWN-WILLIAMS, MYRA  
Address 4510 SW 21ST STREET  
City-State-Zip: WEST PARK FL 33023

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOHN Y FRANKLIN III**

**PRESIDENT**

**03/24/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date