

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N20000013016

**Entity Name:** ARBORWOOD OWNERS ASSOCIATION, INC

**FILED**  
**Jan 04, 2022**  
**Secretary of State**  
**7643166210CC**

**Current Principal Place of Business:**

1631 E. VINE STREET  
C/O ARTEMIS LIFESTYLES, INC SUITE 300  
KISSIMMEE, FL 34744-3710

**Current Mailing Address:**

1631 E. VINE STREET  
C/O ARTEMIS LIFESTYLES, INC SUITE 300  
KISSIMMEE, FL 34744-3710 US

**FEI Number: 86-2415776**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ARTEMIS LIFESTYLESS  
1631 E. VINE STREET  
C/O ARTEMIS LIFESTYLES, INC SUITE 300  
KISSIMMEE, FL 34744-3710 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DIANE BRASWELL**

**01/04/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            DOTSON, MELISSA  
Address        1631 E. VINE STREET  
                  C/O ARTEMIS LIFESTYLES, INC SUITE  
                  300  
City-State-Zip: KISSIMMEE FL 34744-3710

Title            VP  
Name            KINGSLEY, BRADLEY  
Address        1631 EAST VINE STREET  
                  SUITE 300  
City-State-Zip: KISSIMMEE FL 34744

Title            ST  
Name            CROMWELL, JONATHAN  
Address        1631 EAST VINE STREET  
                  SUITE 300  
City-State-Zip: KISSIMMEE FL 34744

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MELISSA DOTSON**

**PRESIDENT**

**01/04/2022**

Electronic Signature of Signing Officer/Director Detail

Date