#### 2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N20000012590

Entity Name: ASSOCIATION OF HUMANITARIAN HELP INC

**FILED** Mar 06, 2025 **Secretary of State** 1808834831CC

# **Current Principal Place of Business:**

3900 N HAVERHILL RD

220621

WEST PALM BEACH, FL 33422

# **Current Mailing Address:**

3900 N HAVERHILL RD

220621

WEST PALM BEACH, FL 33422 US

FEI Number: 86-3272870 Certificate of Status Desired: No

### Name and Address of Current Registered Agent:

JOSEPH, LUKE 3900 N HAVERHILL RD 220621

WEST PALM BEACH, FL 33422 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

# Officer/Director Detail:

P/CEO T/CFO Title Title

JOSEPH, LUCMON Name Name JOSEPH, LUCMON 3900 N HAVERHILL RD 3900 N HAVERHILL RD Address Address

220621

220621

City-State-Zip: WEST PALM BEACH FL 33422 City-State-Zip: WEST PALM BEACH FL 33422

Title S

Name JOSEPH, LUCMON Address 3900 N HAVERHILL RD

220621

SIGNATURE: LUCMON JOSEPH

City-State-Zip: WEST PALM BEACH FL 33422

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.