

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N20000012493

**Entity Name:** PROJECT OPEN BOOKS, INC.

**Current Principal Place of Business:**

66 WEST FLAGLER STREET  
SUITE 900  
MIAMI, FL 33130

**FILED**  
**Mar 08, 2022**  
**Secretary of State**  
**1482085947CC**

**Current Mailing Address:**

11 COPPER DRIVE  
WINDSOR LOCKS, CT 06096 US

**FEI Number: 85-3819028**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

LAMBERT, JOSHUA J  
66 WEST FLAGLER STREET  
MIAMI, FL 33130 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name LAMBERT, JOSHUA J  
Address 11 COPPER DRIVE  
City-State-Zip: WINDSOR LOCKS CT 06096

Title V  
Name RYBAK, MICHAEL  
Address 520 DAVIS MILLS DRIVE APT. 203  
City-State-Zip: HARRISONBURG VA 22801

Title S  
Name STEVENS, SIERRA  
Address 650 W S TEMPLE B201  
City-State-Zip: SALT LAKE CITY UT 84104

Title T  
Name LAMBERT, LISA B  
Address 11 COPPER DRIVE  
City-State-Zip: WINDSOR LOCKS CT 06096

Title O  
Name DEL TORO, SAMANTHA  
Address 3650 N 56TH AVE APT. 520  
City-State-Zip: HOLLYWOOD FL 33021

Title O  
Name WHITE, ROBERT  
Address 4 INVERNESS ROAD  
City-State-Zip: NORWOOD MA 02062

Title COMMUNICATIONS OFFICER  
Name WIEBKE, DEREK  
Address 80 HOWE STREET  
#404  
City-State-Zip: NEW HAVEN CT 06511

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOSHUA LAMBERT**

**PRESIDENT, FOUNDER**

**03/08/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date