

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N20000005613

**Entity Name:** BUSINESS NETWORK CORPORATION**Current Principal Place of Business:**4522 WEST VILLAGE DRIVE, STE. 456  
TAMPA, FL 33624**Current Mailing Address:**4522 WEST VILLAGE DRIVE, STE. 456  
TAMPA, FL 33624**FEI Number:** 85-1538495**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**ALBRECHTA, MARK J ESQ.  
3853 NORTHDAL BLVD., STE. 346  
TAMPA, FL 33624 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            COOK, JAMES  
Address        5020 WEST LINEBAUGH AVENUE ,  
                  SUITE 100  
City-State-Zip: TAMPA FL 33624

Title            VP  
Name            KATZMAN, RUSS  
Address        8875 HIDDEN RIVER PARKWAY,  
                  SUITE 307  
City-State-Zip: TAMPA FL 33637

Title            TREASURER  
Name            LEAKE, ANDRE  
Address        14502 N. DALE MABRY HIGHWAY,  
                  SUITE 200-21  
City-State-Zip: TAMPA FL 33618

Title            DIRECTOR  
Name            ALBRECHTA, MARK J ESQ.  
Address        3853 NORTHDAL BLVD STE 346  
City-State-Zip: TAMPA FL 33624

Title            DIRECTOR  
Name            ROHDE, RICHARD  
Address        6417 BLUE SAIL LANE  
City-State-Zip: APOLLO BEACH FL 33572

Title            SECRETARY  
Name            BENTON, ALICIA  
Address        3633 HENDERSON BLVD.  
City-State-Zip: TAMPA FL 33609

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MARK J. ALBRECHTA, ESQUIRE**DIRECTOR****02/10/2023**

Electronic Signature of Signing Officer/Director Detail

Date