

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N20000004202

**FILED**  
**Mar 15, 2024**  
**Secretary of State**  
**9047067379CC**

**Entity Name:** SUMTER GREEN HOMEOWNERS ASSOCIATION, INC

**Current Principal Place of Business:**

5042 GREENWAY DRIVE  
NORTH PORT, FL 34287

**Current Mailing Address:**

5042 GREENWAY DRIVE  
C/O GARY THALMAN, PRESIDENT  
NORTH PORT, FL 34287 US

**FEI Number:** 85-0965582

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

THALMAN, GARY RICHARD  
5047 GREENWAY DRIVE  
NORTH PORT, FL 34287 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** GARY R THALMAN

03/15/2024

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP  
Name MURPHY, JAMES G  
Address 5040 GREENWAY CT  
City-State-Zip: NORTH PORT FL 34287

Title SEC  
Name SEEPE, JOHN  
Address 5011 POCATELLO AVE  
City-State-Zip: NORTH PORT FL 34287

Title PT  
Name THALMAN, GARY  
Address 5042 GREENWAY DRIVE  
City-State-Zip: NORTH PORT FL 34287

Title DIRECTOR  
Name BOVA, WENDY DIRECTOR  
Address 5002 GREENWAY DRIVE  
City-State-Zip: NORTH PORT FL 34287

Title DIRECTOR  
Name TOWNE, RICHARD  
Address 5027 GREENWAY DRIVE  
City-State-Zip: NORTH PORT FL 34287

Title TREASURER  
Name CULP, DAVID  
Address 5054 GREENWAY DRIVE  
City-State-Zip: NORTH PORT FL 34287

Title DIRECTOR  
Name GROTHOR, LINDA  
Address 5043 GREENWAY DRIVE  
City-State-Zip: NORTH PORT FL 34287

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** GARY R THALMAN

**PRESIDENT**

03/15/2024

Electronic Signature of Signing Officer/Director Detail

Date