

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N20000

**Entity Name:** SOUTHWEST FLORIDA PROFESSIONAL FIRE FIGHTERS,  
LOCAL 1826, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, INC.

**FILED**  
**Jan 05, 2017**  
**Secretary of State**  
**CC1912414726**

**Current Principal Place of Business:**

12651 MCGREGOR BLVD  
SUITE 203  
FT MYERS, FL 33919

**Current Mailing Address:**

12651 MCGREGOR BLVD  
SUITE 203  
FT MYERS, FL 33919 US

**FEI Number: 59-2698622**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MIERZWA, MATTHEW JJR.  
3900 WOODLAKE BLVD.  
STE 212  
LAKE WORTH, FL 33463 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRES  
Name            DUNCAN, JOHN P  
Address        12651 MCGREGOR BLVD  
                 SUITE 203  
City-State-Zip: FT MYERS FL 33919

Title            VP  
Name            MESICK, TROY  
Address        12651 MCGREGOR BLVD  
                 SUITE 203  
City-State-Zip: FT MYERS FL 33919

Title            FR  
Name            SIMPSON, BILL  
Address        12651 MCGREGOR BLVD  
                 SUITE 203  
City-State-Zip: FT MYERS FL 33919

Title            SECRETARY  
Name            MIDDLETON, MISSI  
Address        12651 MCGREGOR BLVD  
                 SUITE 203  
City-State-Zip: FT MYERS FL 33919

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE: TROY MESICK**

**VICE PRESIDENT**

**01/05/2017**

Electronic Signature of Signing Officer/Director Detail

Date