

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N19497

**Entity Name:** PIEDMONT LAKES HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

TOP NOTCH REALTY SERVICES  
110 N. ORLANDO AVE STE 14  
MAITLAND, FL 32751

**Current Mailing Address:**

C/O TOP NOTCH REALTY SERVICES  
110 N. ORLANDO AVE STE 14  
MAITLAND, FL 32751 US

**FEI Number:** 59-2852432

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

VINCE, MARILYN  
110 N. ORLANDO AVE STE 14  
MAITLAND, FL 32751 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR  
Name BLANCHARD, SETH B  
Address C/O TOP NOTCH REALTY SERVICES  
110 N. ORLANDO AVE STE 14  
City-State-Zip: MAITLAND FL 32751

Title PRESIDENT, TREASURER  
Name YBERG, BRUCE  
Address C/O TOP NOTCH REALTY SERVICES  
110 N. ORLANDO AVE STE 14  
City-State-Zip: MAITLAND FL 32751

Title S  
Name ELMQUIST, BRENDA  
Address C/O TOP NOTCH REALTY SERVICES  
110 N. ORLANDO AVE STE 14  
City-State-Zip: MAITLAND FL 32751

Title DIRECTOR  
Name GIBBS, JERRY  
Address C/O TOP NOTCH REALTY SERVICES  
110 N. ORLANDO AVE STE 14  
City-State-Zip: MAITLAND FL 32751

Title MANAGER  
Name VINCE, MARILYN  
Address C/O TOP NOTCH REALTY SERVICES  
110 N. ORLANDO AVE STE 14  
City-State-Zip: MAITLAND FL 32751

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MARILYN VINCE

**MANAGER**

**04/05/2013**

Electronic Signature of Signing Officer/Director Detail

Date