

2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N19194

Entity Name: CROSS CREEK OF FORT MYERS CONDOMINIUM II ASSOCIATION, INC.**FILED**
Mar 15, 2018
Secretary of State
CC8951809693**Current Principal Place of Business:**13461 PARKER COMMONS BLVD.
SUITE 101
FORT MYERS, FL 33912**Current Mailing Address:**C/O ASSOCIA GULF COAST
13461 PARKER COMMONS BLVD. SUITE 101
FORT MYERS, FL 33912 US**FEI Number: 65-0104915****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**ASSOCIA GULF COAST
13461 PARKER COMMONS BLVD.
SUITE 101
FORT MYERS, FL 33912 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: DENNIS MANSFIELD****03/15/2018**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	PRESIDENT, DIRECTOR
Name	GORDON, RALPH
Address	C/O ASSOCIA GULF COAST 13461 PARKER COMMONS BLVD. SUITE 101
City-State-Zip:	FORT MYERS FL 33912

Title	VP
Name	HELLER, RONALD F
Address	C/O ASSOCIA GULF COAST 13461 PARKER COMMONS BLVD. SUITE 101
City-State-Zip:	FORT MYERS FL 33912

Title	SECRETARY
Name	CURTIS, LINDA
Address	C/O ASSOCIA GULF COAST 13461 PARKER COMMONS BLVD. SUITE 101
City-State-Zip:	FORT MYERS FL 33912

Title	DIRECTOR
Name	THOMAS, DAVID
Address	C/O ASSOCIA GULF COAST 13461 PARKER COMMONS BLVD. SUITE 101
City-State-Zip:	FORT MYERS FL 33912

Title	TREASURER
Name	COSTALDO, JOHN
Address	C/O ASSOCIA GULF COAST 13461 PARKER COMMONS BLVD. SUITE 101
City-State-Zip:	FORT MYERS FL 33912

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: RALPH GORDON**PRESIDENT****03/15/2018**

Electronic Signature of Signing Officer/Director Detail

Date