

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N19000012461

**Entity Name:** COOKING FOR CAUSE INC.

**Current Principal Place of Business:**

5829 GRAND NATIONAL DRIVE  
ORLANDO, FL 32819

**Current Mailing Address:**

5829 GRAND NATIONAL DRIVE  
ORLANDO, FL 32819 US

**FEI Number: 84-3640935**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

FROMMMER, ERIC  
5829 GRAND NATIONAL DRIVE  
ORLANDO, FL 32819 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title P  
Name JAIN, ANSHU K  
Address 5829 GRAND NATIONAL DRIVE  
City-State-Zip: ORLANDO FL 32819

Title VP  
Name JAIN, NORA  
Address 5829 GRAND NATIONAL DRIVE  
City-State-Zip: ORLANDO FL 32819

Title SECR  
Name JAIN, ANSHU  
Address 5829 GRAND NATIONAL DRIVE  
City-State-Zip: ORLANDO FL 32819

Title TREA  
Name JAIN, NORA  
Address 5829 GRAND NATIONAL DRIVE  
City-State-Zip: ORLANDO FL 32819

Title DIR  
Name FROMMMER, ERIC  
Address 5829 GRAND NATIONAL DRIVE  
City-State-Zip: ORLANDO FL 32819

Title DIRECTOR  
Name PREMAJAN, SAJAN  
Address 5829 GRAND NATIONAL DRIVE  
City-State-Zip: ORLANDO FL 32819

Title DIRECTOR  
Name SHARMA, NEELKANT  
Address 5829 GRAND NATIONAL DRIVE  
City-State-Zip: ORLANDO FL 32819

Title DIRECTOR  
Name SINGLA, SAMAR  
Address 5829 GRAND NATIONAL DRIVE  
City-State-Zip: ORLANDO FL 32819

**Continues on page 2**

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ANSHU JAIN**

**MGR**

**03/28/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date

**Officer/Director Detail Continued :**

Title DIR  
Name SMITH, CHARLES ANDREW  
Address 5829 GRAND NATIONAL DRIVE  
City-State-Zip: ORLANDO FL 32819