

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N19000007076

**FILED**  
**Jun 27, 2020**  
**Secretary of State**  
**6792212719CC**

**Entity Name:** THE GREEN HAVEN PROJECT, INC.

**Current Principal Place of Business:**

C/O DAVID MICHAEL ROPER  
850 BLUEBIRD AVENUE  
MIAMI SPRINGS, FL 33166

**Current Mailing Address:**

3842 NW 207TH TERRACE  
MIAMI GARDENS, FL 33055 US

**FEI Number:** 84-5090997

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

ROPER, DAVID MICHAEL  
850 BLUEBIRD AVENUE  
MIAMI SPRINGS, FL 33166 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D  
Name ROPER, DAVID MICHAEL  
Address 850 BLUEBIRD AVENUE  
City-State-Zip: MIAMI SPRINGS FL 33166

Title D  
Name PLACERES, JOSHUA C  
Address 3842 NW 207TH TERRACE  
City-State-Zip: MIAMI GARDENS FL 33055

Title D  
Name PALACIOS, JORGE L  
Address 3842 NW 207TH TERRACE  
City-State-Zip: MIAMI GARDENS FL 33055

Title D  
Name MESARINA, NICOLE G  
Address 3842 NW 207TH TERRACE  
City-State-Zip: MIAMI GARDENS FL 33055

Title D  
Name CHILLARON, SAMUEL A  
Address 11111 BISCAYNE BLVD  
City-State-Zip: N MIAMI FL 33181

Title D  
Name DUMOY, TKEYAH C  
Address 3842 NW 207TH TERRACE  
City-State-Zip: MIAMI GARDENS FL 33055

Title D  
Name HOSANG, JORDE  
Address 3842 NW 207TH TERRACE  
City-State-Zip: MIAMI GARDENS FL 33055

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DAVID MICHAEL ROPER

**PRESIDENT**

**06/27/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date