

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N19000001583

**Entity Name:** FLORIDA DEBATE INITIATIVE, INC.

**Current Principal Place of Business:**

215 N. EOLA DR.  
ORLANDO, FL 32801

**Current Mailing Address:**

215 N. EOLA DR.  
ORLANDO, FL 32801 US

**FEI Number: 83-3600967**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

TEDROW, TARA L  
215 N. EOLA DR.  
ORLANDO, FL 32801 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           TEDROW, TARA L  
Address        215 N. EOLA DR.  
City-State-Zip: ORLANDO FL 32801

Title           DIRECTOR  
Name           ESKIN, ELIZABETH P  
Address        4007 NEW HAMPTON COURT  
City-State-Zip: ORLANDO FL 32822

Title           DIRECTOR  
Name           BROWN, CATHY L  
Address        17734 E. LAKE JEM RD.  
City-State-Zip: MOUNT DORA FL 32757

Title           DIRECTOR  
Name           WESTON, MARNA  
Address        215 N. EOLA DR.  
City-State-Zip: ORLANDO FL 32801

Title           DIRECTOR  
Name           GAETZ, DONALD  
Address        215 N. EOLA DR.  
City-State-Zip: ORLANDO FL 32801

Title           PRESIDENT  
Name           LOPEZ, ABRAHAM  
Address        3300 RED ASH CIRCLE  
City-State-Zip: OVIEDO FL 32766

Title           DIRECTOR  
Name           ADLER, MARC  
Address        215 N. EOLA DR.  
City-State-Zip: ORLANDO FL 32801

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ABRAHAM LOPEZ**

**PRESIDENT**

**01/12/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date