

**2022 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N19000001421

**Entity Name:** GAY OFFICERS ACTION LEAGUE CENTRAL FLORIDA,INC.

**Current Principal Place of Business:**

6169 CYRIL AVENUE  
ORLANDO, FL 32809

**Current Mailing Address:**

P.O. BOX 691262  
ORLANDO, FL 32869-1262 US

**FEI Number:** 83-3575245

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

RAGAN, BRANDON N  
6169 CYRIL AVENUE  
ORLANDO, FL 32809 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** BRANDON N. RAGAN

02/03/2022

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            RAGAN, BRANDON N  
Address        P.O. BOX 691262  
City-State-Zip: ORLANDO FL 32869-1262

Title            VP  
Name            PETRIE, ROBIN  
Address        P.O. BOX 691262  
City-State-Zip: ORLANDO FL 32869-1262

Title            TREASURER  
Name            WHITE, AMANDA  
Address        P.O. BOX 691262  
City-State-Zip: ORLANDO FL 32869-1262

Title            AUTHORIZED REPRESENTATIVE  
Name            ARELLANO-ZANE, SCOTT D  
Address        POB 691262  
City-State-Zip: ORLANDO FL 32869-1262

Title            GENERAL COUNSEL  
Name            TATUM, CHRISTOPHER  
Address        P.O. BOX 691262  
City-State-Zip: ORLANDO FL 32869-1262

Title            CORRESPONDING SECRETARY  
Name            ALISON, CLARKE  
Address        P.O. BOX 691262  
City-State-Zip: ORLANDO FL 32869-1262

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** BRANDON N. RAGAN

PRESIDENT

02/03/2022

Electronic Signature of Signing Officer/Director Detail

Date