

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N19000000604

**FILED**  
**Aug 06, 2020**  
**Secretary of State**  
**9462045479CC**

**Entity Name:** THE SEED OF JAMES OUTREACH MINISTRY, INC.

**Current Principal Place of Business:**

6018 NE 27TH AVENUE  
GAINESVILLE, FL 32609

**Current Mailing Address:**

6018 NE 27TH AVENUE  
GAINESVILLE, FL 32609 US

**FEI Number: 83-3655848**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

DICKERSON, JANE C  
6018 NE 27TH AVENUE  
GAINESVILLE, FL 32609 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DP  
Name DICKERSON, JANE C  
Address 6018 NE 27TH AVENUE  
City-State-Zip: GAINESVILLE FL 32609

Title DO  
Name DICKERSON, ALFRED H SR  
Address 6018 NE 27TH AVENUE  
City-State-Zip: GAINESVILLE FL 32609

Title DV  
Name EVANS, BERGITA  
Address 4512 NE 73RD AVENUE  
City-State-Zip: GAINESVILLE FL 32609

Title DM  
Name MCGEE, DENNIS SR  
Address 3521 NE 15TH STREET  
City-State-Zip: GAINESVILLE FL 32609

Title DT  
Name GAITHER, ALICIA  
Address 1425 NE 14TH TERRACE  
City-State-Zip: GAINESVILLE FL 32609

Title DS  
Name HOWELL, DIANE W  
Address 2411 NE 10TH TERRACE  
City-State-Zip: GAINESVILLE FL 32605

Title DO  
Name SIBREY, CATHERINE  
Address 3643 SW 20TH AVE, APT. 101  
City-State-Zip: GAINESVILLE FL 32607

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JANE CAMPS DICKERSON**

**DP**

**08/06/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date