

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N1900000100

**FILED**  
**Apr 08, 2019**  
**Secretary of State**  
**5192424775CC**

**Entity Name:** THE NATIONAL FELLOWSHIP CHURCHES OF GOD, INC.

**Current Principal Place of Business:**

6034 CHESTER AVE. #207C  
JACKSONVILLE, FL 32217

**Current Mailing Address:**

6034 CHESTER AVE. #207C  
JACKSONVILLE, FL 32217 US

**FEI Number: 58-2678500**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

GRANT, IVAN L SR.  
6034 CHESTER AVE. #207C  
JACKSONVILLE, FL 32217 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           BROWN, TERRY M SR.  
Address        6034 CHESTER AVE. #207C  
City-State-Zip: JACKSONVILLE FL 32217

Title           PRESIDENT, DIRECTOR  
Name           GRANT, IVAN L SR.  
Address        6034 CHESTER AVE. #207C  
City-State-Zip: JACKSONVILLE FL 32217

Title           DIRECTOR  
Name           GRANT, IVAN L JR.  
Address        6034 CHESTER AVE. #207C  
City-State-Zip: JACKSONVILLE FL 32217

Title           DIRECTOR  
Name           NANCE, FORREST R JR.  
Address        6034 CHESTER AVE. #207C  
City-State-Zip: JACKSONVILLE FL 32217

Title           EXECUTIVE SECRETARY, DIRECTOR  
Name           GRANT, IRIS E  
Address        6034 CHESTER AVE. #207C  
City-State-Zip: JACKSONVILLE FL 32217

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: IVAN GRANT, SR.**

**PRESIDING  
PRELATE/PRESIDENT**

**04/08/2019**

Electronic Signature of Signing Officer/Director Detail

Date