

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N18907

**FILED**  
**Mar 19, 2013**  
**Secretary of State**  
**CC6141168066**

**Entity Name:** RIVER RANCH RV RESORT OWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

3400 RIVER RANCH BLVD.  
RIVER RANCH, FL 33867

**Current Mailing Address:**

30529 RIVER RANCH BLVD.  
RIVER RANCH, FL 33867

**FEI Number: 58-1833415**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

EVANS, JAMES  
30529 RIVER RANCH BLVD.  
RIVER RANCH, FL 33867 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P/D  
Name STREMKE, WILLIAM  
Address 203 LONGHORN DRIVE  
City-State-Zip: RIVER RANCH FL 33867

Title T/D  
Name LAFORGE, ROGER  
Address 205 LONGHORN DRIVE  
City-State-Zip: RIVER RANCH FL 33867

Title D  
Name MASSIMIN, GARRETT  
Address 426 LONGHORN DRIVE  
City-State-Zip: RIVER RANCH FL 33867

Title VP, DIRECTOR  
Name BLANTON, JERRY  
Address 355 BEAR TRAIL  
City-State-Zip: RIVER RANCH FL 33867

Title SECRETARY, DIRECTOR  
Name WESSELL, RACHEL  
Address 254 SADDLE LANE  
City-State-Zip: RIVER RANCH FL 33868

Title DIRECTOR  
Name BONNETT, MARTHA A  
Address 314 GATOR ALLEY  
City-State-Zip: RIVER RANCH FL 33867

Title DIRECTOR  
Name LONG, ALICE  
Address 247 SADDLE LANE  
City-State-Zip: RIVER RANCH FL 33867

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: WILLIAM STREMKE**

**PRESIDENT**

**03/19/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date