SAINT PETER	NUE S SBURG, FL 33707			
Current Ma	iling Address:			
5315 1ST A				
SAINT PETI	ERSBURG, FL 33707 US			
FEI Number: 83-2854874			Certificate of Status Desired: No	
Name and Address of Current Registered Agent:				
ORSINI, SCOT 5315 1ST AVE SAINT PETER				
The above name	d entity submits this statement for the purpose of changing its regi	stered office or regis	tered agent, or both, in the State of Flo	orida.
SIGNATURI	E: SCOTT ORSINI			05/01/2024
				03/01/2024
	Electronic Signature of Registered Agent			Date
	Electronic Signature of Registered Agent	Title	VP	
Officer/Dire	Electronic Signature of Registered Agent	Title Name	VP GIBSON, TERRY	
Officer/Dire Title	Electronic Signature of Registered Agent ctor Detail : P			
Officer/Dire Title Name	Electronic Signature of Registered Agent ctor Detail : P SHULER, BRANDON 5315 FIRST AVENUE SOUTH	Name Address	GIBSON, TERRY	
Officer/Dire Title Name Address	Electronic Signature of Registered Agent ctor Detail : P SHULER, BRANDON 5315 FIRST AVENUE SOUTH	Name Address	GIBSON, TERRY 5315 FIRST AVENUE SOUTH	
Officer/Dire Title Name Address City-State-Zip:	Electronic Signature of Registered Agent ctor Detail : P SHULER, BRANDON 5315 FIRST AVENUE SOUTH ST. PETERSBURG FL 33707	Name Address	GIBSON, TERRY 5315 FIRST AVENUE SOUTH	
Officer/Dire Title Name Address City-State-Zip: Title	Electronic Signature of Registered Agent ctor Detail : P SHULER, BRANDON 5315 FIRST AVENUE SOUTH ST. PETERSBURG FL 33707 G C	Name Address	GIBSON, TERRY 5315 FIRST AVENUE SOUTH	
Officer/Dire Title Name Address City-State-Zip: Title Name	Electronic Signature of Registered Agent ctor Detail : P SHULER, BRANDON 5315 FIRST AVENUE SOUTH ST. PETERSBURG FL 33707 G C ORSINI, SCOTT T 5315 1ST AVENUE S	Name Address	GIBSON, TERRY 5315 FIRST AVENUE SOUTH	

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BRANDON SHULER

Electronic Signature of Signing Officer/Director Detail

PRESIDENT

05/01/2024 Date

FILED May 01, 2024 Secretary of State 8041450723CC

2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N18000013047

Entity Name: FEDERATION FOR ADVANCED SEWAGE TREATMENT, INCORPORATED

Current Principal Place of Business:

5315 1ST AVENUE S