

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N18000009254

**FILED**  
**Apr 05, 2020**  
**Secretary of State**  
**7548885135CC**

**Entity Name:** COLUMBIA UNIVERSITY CLUB OF SARASOTA INCORPORATED

**Current Principal Place of Business:**

101 TERRA BELLA CT  
VENICE, FL 34275

**Current Mailing Address:**

101 TERRA BELLA CT  
VENICE, FL 34275

**FEI Number: 83-1713681**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

KRUSE, GEORGE W  
12806 DAISY PLACE  
BRADENTON, FL 34212 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name PHILLIPES, PETER  
Address 101 TERRA BELLA CT  
City-State-Zip: VENICE FL 34275

Title P  
Name RONKIN, GERALD  
Address 1716 FAIRWAY TRCE  
City-State-Zip: PALMETTO FL 34221

Title VP  
Name RUH, GEORGE  
Address 3792 EAGLE HAMMOCK DR  
City-State-Zip: SARASOTA FL 34240

Title TREA  
Name BRESLOF, DEBORAH  
Address 12228 THORNHILL COURT  
City-State-Zip: LAKEWOOD RANCH FL 34202

Title SEC  
Name JOHNSON, JAMES H MD  
Address 2415 UNIVERSITY PKWY, STE 216  
City-State-Zip: SARASOTA FL 34243

Title VP  
Name KRUSE, GEORGE WILLIAM  
Address 12806 DAISY PLACE  
City-State-Zip: BRADENTON FL 34212

Title VP  
Name FASANO, STEVE  
Address 672 N LEMON AVENUE  
City-State-Zip: SARASOTA FL 34236

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: GEORGE W KRUSE**

**VP**

**04/05/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date