#### 2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N18000008955

Entity Name: YOUNG BOWLERS ASSOCIATION OF MANDARIN, INC.

FILED
Apr 11, 2024
Secretary of State
7694251678CC

## **Current Principal Place of Business:**

10333 SAN JOSE BLVD. JACKSONVILLE. FL 32257

## **Current Mailing Address:**

4300 HANGING MOSS DR ORANGE PARK. FL 32073 US

FEI Number: 83-1631503 Certificate of Status Desired: No

# Name and Address of Current Registered Agent:

FIRST COAST TAX & ACCOUNTING 5576-2 TIMUQUANA RD. JACKSONVILLE, FL 32210 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Date

#### Officer/Director Detail:

Title TREASURER Title PRESIDENT

NameMCGAUGHEY, ANTONIANameWATERS, ROBERT RYANAddress6940 COUNTY RD 208Address4300 HANGING MOSS DRCity-State-Zip:SAINT AUGUSTINE FL 32092City-State-Zip:ORANGE PARK FL 32073

Title VP Title SECRETARY

NameVENABLES, HEATHERNameFORREST, BRYANAddress7211 HOLIDAY HILL CIR NAddress261 SPARTINA LNCity-State-Zip:JACKSONVILLE FL 32216City-State-Zip:WILDLIGHT FL 32097

Title FUNDRAISING DIRECTOR Title ASSISTANT FUNDRAISING DIRECTOR

Name EUSANIO, JOHN Name JACOBSEN, MELISSA Address 264 ELLSWORTH CIRCLE Address 976 N LILAC LOOP

Electronic Signature of Signing Officer/Director Detail

City-State-Zip: ST JOHNS FL 32259 City-State-Zip: SAINT JOHNS FL 32259

Title SGT AT ARMS

Name OUTMAN, WAYNE

Address 2784 PINE ACRES RD

City-State-Zip: ST. AUGUSTINE FL 32086

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ROBERT RYAN WATERS PRESIDENT 04/11/2024