

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N18000008951

**Entity Name:** PURPLE RESCUES INCORPORATED

**Current Principal Place of Business:**

1603 18TH ST WEST  
BRADENTON, FL 34205

**Current Mailing Address:**

1603 18TH ST WEST  
BRADENTON, FL 34205

**FEI Number:** 83-1631129

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

FISCHER, BRANDY L  
1603 18TH ST WEST  
BRADENTON, FL 34205 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

|                 |                    |                 |                    |
|-----------------|--------------------|-----------------|--------------------|
| Title           | P                  | Title           | VP                 |
| Name            | FISCHER, BRANDY L  | Name            | WICKS, CRAIG C     |
| Address         | 1603 18TH ST WEST  | Address         | 1603 18TH ST WEST  |
| City-State-Zip: | BRADENTON FL 34205 | City-State-Zip: | BRADENTON FL 34205 |
|                 |                    |                 |                    |
| Title           | SEC                |                 |                    |
| Name            | KELTON, CAROL A    |                 |                    |
| Address         | 604 S 63RD STREET  |                 |                    |
| City-State-Zip: | TAMPA FL 33619     |                 |                    |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** BRANDY L FISCHER

**PRESIDENT**

**01/15/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date