

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N18000007752

**Entity Name:** SUSIE AND ALAN B. LEVAN FAMILY FOUNDATION, INC.

**FILED**  
**Mar 07, 2023**  
**Secretary of State**  
**6095639958CC**

**Current Principal Place of Business:**

201 E LAS OLAS BLVD  
SUITE 1900  
FORT LAUDERDALE, FL 33301

**Current Mailing Address:**

201 EAST OLAS BLVD., SUITE 1900  
FORT LAUDERDALE, FL 33301 US

**FEI Number:** 83-2742437

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D, TREASURER  
Name LEVAN, ALAN B  
Address 201 E LAS OLAS BLVD  
SUITE 1900  
City-State-Zip: FORT LAUDERDALE FL 33301

Title D  
Name LEVAN, JARETT  
Address 201 E LAS OLAS BLVD  
SUITE 1900  
City-State-Zip: FORT LAUDERDALE FL 33301

Title D  
Name RACHELLE LEVAN MARGOLIS  
Address 201 E LAS OLAS BLVD  
SUITE 1900  
City-State-Zip: FORT LAUDERDALE FL 33301

Title D  
Name LEVAN, DONALD  
Address 201 E LAS OLAS BLVD  
SUITE 1900  
City-State-Zip: FORT LAUDERDALE FL 33301

Title D  
Name GINA DE VARONA  
Address 201 E LAS OLAS BLVD  
SUITE 1900  
City-State-Zip: FORT LAUDERDALE FL 33301

Title D, PRESIDENT  
Name LEVAN, SUSIE  
Address 201 E LAS OLAS BLVD  
SUITE 1900  
City-State-Zip: FORT LAUDERDALE FL 33301

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ALAN B LEVAN

**TREASURER**

**03/07/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date