

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N18000004759

**FILED**  
**Jun 14, 2020**  
**Secretary of State**  
**4058651431CC**

**Entity Name:** THE HILL LAND DEVELOPMENT ASSOCIATION OF FRANKLIN COUNTY INC

**Current Principal Place of Business:**

183 13TH STREET  
APALACHICOLA, FL 32320

**Current Mailing Address:**

183 13TH STREET  
APALACHICOLA, FL 32320

**FEI Number: 82-5372190**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

SPEED, ORYAN  
183 13TH STREET  
APALACHICOLA, FL 32320 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name ANNETTE, CRITTON  
Address 155 AVENUE K  
City-State-Zip: APALACHICOLA FL 32320

Title VP  
Name BURNS, LINDA  
Address 904 SE AVENUE C  
City-State-Zip: CARRABELLE FL 32322

Title S  
Name WYNN, MYRTIS  
Address 179 10TH STREET  
City-State-Zip: APALACHICOLA FL 32320

Title T  
Name DREAMAL, WORTHEN  
Address 129 14TH STREET  
City-State-Zip: APALACHICOLA FL 32320

Title D  
Name RONALD, WILLIAMS  
Address 2114 BROAD STREET  
City-State-Zip: TALLAHASSEE FL 32301

Title D  
Name FRANCES, WIGGINS  
Address 58125 MERIAM STREET  
City-State-Zip: PLAQUEMINE LA 70764

Title DIRECTOR  
Name SPEED, ORYAN  
Address 183 13TH STREET  
City-State-Zip: APALACHICOLA FL 32320

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ORYAN SPEED**

**DIRECTOR**

**06/14/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date