

2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N18000003574

Entity Name: CHAPEL CHASE HOMEOWNERS ASSOCIATION, INC.**Current Principal Place of Business:**3922 COCONUT PALM DRIVE, STE. 108
TAMPA, FL 33619**Current Mailing Address:**3922 COCONUT PALM DRIVE, STE. 108
TAMPA, FL 33619 US**FEI Number:** NOT APPLICABLE**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**NRAI SERVICES, INC.
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

| | |
|-----------------|--------------------------------------|
| Title | VP, SECRETARY, DIRECTOR |
| Name | DEASON, JEFFREY ("JEFF") |
| Address | 3922 COCONUT PALM DRIVE, STE. 108 |
| City-State-Zip: | TAMPA FL 33619 |

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|-----------------|--------------------------------------|
| Title | VP |
| Name | FONTANA, JOSEPH ("JOE") |
| Address | 3922 COCONUT PALM DRIVE, STE. 108 |
| City-State-Zip: | TAMPA FL 33619 |

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|-----------------|--------------------------------------|
| Title | PRESIDENT, DIRECTOR |
| Name | DE LA OSSA, CARLOS |
| Address | 3922 COCONUT PALM DRIVE, STE. 108 |
| City-State-Zip: | TAMPA FL 33619 |

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|-----------------|--------------------------------------|
| Title | VP, TREASURER, DIRECTOR |
| Name | MOORE, JAMIE |
| Address | 3922 COCONUT PALM DRIVE, STE. 108 |
| City-State-Zip: | TAMPA FL 33619 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JEFFREY ("JEFF") DEASON**SECRETARY****02/14/2019**_____
Electronic Signature of Signing Officer/Director Detail_____
Date