

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N18000003106

**Entity Name:** MACIAS WILDLIFE SOCIETY OF BONITA BAY, INC.

**Current Principal Place of Business:**

27351 HIDDEN RIVER COURT  
BONITA SPRINGS, FL 34134

**Current Mailing Address:**

P.O. BOX 366002  
BONITA SPRINGS, FL 34136 US

**FEI Number: 82-5084292**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

HOLLENHORST, SANDRA  
27351 HIDDEN RIVER COURT  
BONITA SPRINGS, FL 34134 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT/SECRETARY/DIRECTOR  
Name            HOLLENHORST, SANDRA J  
Address        27351 HIDDEN RIVER COURT  
City-State-Zip: BONITA SPRINGS FL 34134

Title            VICE PRESIDENT/DIRECTOR  
Name            FINLEY, PENNY  
Address        27500 RIVER BANK DRIVE  
City-State-Zip: BONITA SPRINGS FL 34134

Title            TREASURER/DIRECTOR  
Name            JACKSON, BARBARA  
Address        27040 LAKE HARBOR CT., #102  
City-State-Zip: BONITA SPRINGS FL 34134

Title            DIRECTOR  
Name            TYRE, LORAIN  
Address        27203 SHELL RIDGE CIRCLE  
City-State-Zip: BONITA SPRINGS FL 34134

Title            DIRECTOR  
Name            MCCRAY, STEPHEN  
Address        27250 HIDDEN RIVER CT.  
City-State-Zip: BONITA SPRINGS FL 34134

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SANDRA J. HOLLENHORST**

**PRESIDENT**

**01/25/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date