

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N18000000692

**FILED**  
**Mar 13, 2021**  
**Secretary of State**  
**3684808650CC**

**Entity Name:** PROFESSIONAL FIREFIGHTERS ASSOCIATION OF SOUTH FLORIDA COMMUNITY OUTREACH, INC

**Current Principal Place of Business:**

3389 SHERIDAN STREET  
#147  
HOLLYWOOD, FL 33021

**Current Mailing Address:**

3389 SHERIDAN STREET  
#147  
HOLLYWOOD, FL 33021 US

**FEI Number: 82-4143003**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MARTIN, KEITH  
3389 SHERIDAN STREET  
#147  
HOLLYWOOD, FL 33021 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT / TREASURER  
Name            MARTIN, KEITH  
Address        3389 SHERIDAN STREET  
                  #147  
City-State-Zip: HOLLYWOOD FL 33021

Title            VP  
Name            BRITTON, BRUCE  
Address        3389 SHERIDAN STREET  
                  #147  
City-State-Zip: HOLLYWOOD FL 33021

Title            VP / SECRETARY  
Name            ALEXANDER, JOE  
Address        3389 SHERIDAN STREET  
                  #147  
City-State-Zip: HOLLYWOOD FL 33021

Title            VP  
Name            KNOWLES, LORRAINE  
Address        3389 SHERIDAN STREET  
                  #147  
City-State-Zip: HOLLYWOOD FL 33021

Title            VP  
Name            RAMIREZ, NELSON  
Address        3389 SHERIDAN STREET  
                  #147  
City-State-Zip: HOLLYWOOD FL 33021

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: KEITH MARTIN**

**PRESIDENT**

**03/13/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date