2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N17113

Entity Name: LANCASTER I CONDOMINIUM ASSOCIATION, INC.

FILED
Mar 30, 2017
Secretary of State
CC0324780735

Current Principal Place of Business:

FIRST SERVICE RESIDENTIAL 1904 CLUBHOUSE DRIVE SUN CITY CENTER, FL 33573

Current Mailing Address:

FIRST SERVICE RESIDENTIAL 1904 CLUBHOUSE DRIVE SUN CITY CENTER, FL 33573 US

FEI Number: 59-2812751 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

OWENS LAW GROUP, PA 811-B CYPRESS VILLAGE BLVD RUSKIN, FL 33573 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: SCOTT FITZPATRICK 03/30/2017

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title	VPD	Title	TREASURER
Name	CAVEGLIA, ROBERT	Name	JORGENSEN, LINDA
Address	1409 LANGLEY DRIVE	Address	2412 LANCASTER DRIVE
City-State-Zip:	SUN CITY CENTER FL 33573	City-State-Zip:	SUN CITY CENTER FL 33573

TitleDTitleDIRECTORNameKNAPIK, JOHNNameBORG, MARYAddress2319 LANCASTER DRIVEAddress2501 LAMBDIN DR

City-State-Zip: SUN CITY CENTER FL 33573 City-State-Zip: SUN CITY CENTER FL 33573

TitleSTitleDIRECTORNameRICHARD, PAMNameKERN, DAVIDAddress2305 LANCASTER DRAddress2514 LARKIN DR

City-State-Zip: SUN CITY CENTER FL 33573 City-State-Zip: SUN CITY CENTER FL 33573

TitlePRESIDENTTitleDIRECTORNameTRUE, PRESTONNameMARTYKA, JOHNAddress2508 LANCASTER DRIVEAddress2525 LANCASTER DR

City-State-Zip: SUN CITY CENTER FL 33573 City-State-Zip: SUN CITY CENTER FL 33573

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: PRESTON TRUE PRESIDENT 03/30/2017