FEI Number:	59-2721297	Certificate of Status Desired
Name and Ad	dress of Current Registered Agent:	
DUARTE III, ANT 6221 LAND O' LA LAND O' LAKES,	KES BLVD.	
The above named e	ntity submits this statement for the purpose of changing its regist	ered office or registered agent, or both, in the State of Florida.
SIGNATURE:	ANTONIO DUARTE III	03/
	Electronic Signature of Registered Agent	
	an Datail i	

2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT
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#### DOCUMENT# N17079

Entity Name: THE HOMEOWNERS' ASSOCIATION OF THE PALMS, INC.

#### **Current Principal Place of Business:**

UNIVERSITY PROPERTIES, INC. 3018 NORTH U.S. HIGHWAY 301 950 TAMPA, FL 33619

## **Current Mailing Address:**

UNIVERSITY PROPERTIES, INC. 3018 NORTH U.S. HIGHWAY 301 950 TAMPA, FL 33619 US

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UNIVERSITY PROPERTIES. INC.

Address

Officer/Director Detail : Title VP Title TREASURER WISLER, TINA WISLER, JONATHAN Name Name UNIVERSITY PROPERTIES, INC. UNIVERSITY PROPERTIES, INC. Address Address 3018 NORTH U.S. HIGHWAY 301 950 3018 NORTH U.S. HIGHWAY 301 950 TAMPA FL 33619 TAMPA FL 33619 City-State-Zip: City-State-Zip: Title PRESIDENT Title SECRETARY SANCHEZ, SAMUEL BAKER, ARETHA M Name Name UNIVERSITY PROPERTIES, INC. UNIVERSITY PROPERTIES, INC. Address Address 3018 NORTH U.S. HIGHWAY 301 950 3018 NORTH U.S. HIGHWAY 301 950 TAMPA FL 33619 City-State-Zip: TAMPA FL 33619 City-State-Zip: Title Title DIRECTOR DIRECTOR OCASIO, PEDRO Name BRONNER, GARRY Name

3018 NORTH U.S. HIGHWAY 301 950 3018 NORTH U.S. HIGHWAY 301 950 TAMPA FL 33619 TAMPA FL 33619 City-State-Zip: City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

Address

#### SIGNATURE: SAMUEL SANCHEZ

PRESIDENT

03/03/2022

Electronic Signature of Signing Officer/Director Detail

# FILED Mar 03, 2022 Secretary of State 2504287264CC

03/03/2022 Date

i**red:** No

UNIVERSITY PROPERTIES. INC.