

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N17000010037

**Entity Name:** FLORIDA CARPENTERS REGIONAL COUNCIL RELIEF FUND, INC.

**FILED**  
**May 02, 2019**  
**Secretary of State**  
**7917765290CC**

**Current Principal Place of Business:**

2860 NW 27TH AVENUE  
FT. LAUDERDALE, FL 33311

**Current Mailing Address:**

2860 NW 27TH AVENUE  
FT. LAUDERDALE, FL 33311 US

**FEI Number: 82-2922345**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BANKS, JAMES  
2860 NW 27TH AVENUE  
FT. LAUDERDALE, FL 33311 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                         |                 |                       |
|-----------------|-------------------------|-----------------|-----------------------|
| Title           | P                       | Title           | D                     |
| Name            | BANKS, JAMES            | Name            | PAGE, RANDY           |
| Address         | 2860 NW 27TH AVENUE     | Address         | 400 UNION HALL PLACE  |
| City-State-Zip: | FT. LAUDERDALE FL 33311 | City-State-Zip: | JACKSONVILLE FL 32205 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JAMES BANKS**

**P**

**05/02/2019**

Electronic Signature of Signing Officer/Director Detail

Date