

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N17000009170

**FILED**  
**Aug 31, 2018**  
**Secretary of State**  
**CC1809525975**

**Entity Name:** BETTERLEARNING INC.

**Current Principal Place of Business:**

11935 14TH AVENUE EAST  
BRADENTON, FL 34212

**Current Mailing Address:**

11935 14TH AVENUE EAST  
BRADENTON, FL 34212 US

**FEI Number:** 82-2715488

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

LEGALCORP SOLUTIONS, LLC  
3440 W HOLLYWOOD BLVD. SUITE 415  
HOLLYWOOD, FL 33021 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title P  
Name ANDERSON-MANRIQUE, DR. JULIE  
Address 11935 14TH AVENUE EAST  
City-State-Zip: BRADENTON FL 34212

Title TRE  
Name MANRIQUE, MARIO X  
Address 11935 14TH AVENUE EAST  
City-State-Zip: BRADENTON FL 34212

Title SEC  
Name MANRIQUE, JONATHAN  
Address 11935 14TH AVENUE EAST  
City-State-Zip: BRADENTON FL 34212

Title DIR  
Name YOSIFOVA, MARIA  
Address 454 SILVER MAPLE WAY  
City-State-Zip: LEXINGTON KY 40508

Title DIR  
Name MANRIQUE, MARIO X  
Address 11935 14TH AVENUE EAST  
City-State-Zip: BRADENTON FL 34212

Title DIRECTOR  
Name KEATON, CRISTINA  
Address 12322 COBBLESTONE COURT  
City-State-Zip: INDIANAPOLIS IN 46236

Title DIRECTOR  
Name LYNN, ISAACSON  
Address 2927 SW 1ST PLACE  
City-State-Zip: CAPE CORAL FL 33914

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DR. JULIE F. ANDERSON-MANRIQUE

**PRESIDENT AND  
FOUNDER**

**08/31/2018**

Electronic Signature of Signing Officer/Director Detail

Date