

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N17000008779

**Entity Name:** COACH HOMES I ON MONTELANICO AT ESPLANADE  
CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 15, 2024**  
**Secretary of State**  
**5025861796CC**

**Current Principal Place of Business:**

C/O CAMBRIDGE MANAGEMENT  
2335 TAMIAMI TRAIL N SUITE 402  
NAPLES, FL 34103

**Current Mailing Address:**

2335 TAMIAMI TRAIL N  
SUITE 402  
NAPLES, FL 34103 US

**FEI Number: 82-4755103**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CAMBRIDGE MANAGEMENT  
C/O CAMBRIDGE MANAGEMENT  
2335 TAMIAMI TRAIL N. SUITE 402  
NAPLES, FL 34103 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: PAUL FARESE**

**04/15/2024**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            NELSON, BARRY  
Address        C/O CAMBRIDGE MANAGEMENT  
                  2335 TAMIAMI TRAIL N SUITE 402  
City-State-Zip: NAPLES FL 34103

Title            VP, TREASURER  
Name            GURTIS, TIMOTHY  
Address        C/O CAMBRIDGE MANAGEMENT  
                  2335 TAMIAMI TRAIL N SUITE 402  
City-State-Zip: NAPLES FL 34103

Title            SECRETARY  
Name            MICHALSKI, ANNE  
Address        C/O CAMBRIDGE MANAGEMENT  
                  2335 TAMIAMI TRAIL N SUITE 402  
City-State-Zip: NAPLES FL 34103

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BARRY NELSON**

**PRESIDENT**

**04/15/2024**

Electronic Signature of Signing Officer/Director Detail

Date