

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N17000006680

**Entity Name:** TB AFFORDABLE HOUSING, INC.**Current Principal Place of Business:**5300 WEST CYPRESS STR., STE. 200  
TAMPA, FL 33607**Current Mailing Address:**5300 WEST CYPRESS STR., STE. 200  
TAMPA, FL 33607 US**FEI Number:** 82-2148522**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CHADWICK, JAMES M  
5300 WEST CYPRESS STR., STE. 200  
TAMPA, FL 33607 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title D,VP  
Name LAMPE, DOUGLAS  
Address PO BOX 371  
City-State-Zip: TERRA CEIA FL 34250

Title D  
Name BROWN, LARRY  
Address 5802 N OCCIDENT STREET  
City-State-Zip: TAMPA FL 33614

Title D,P  
Name CLARKE, CARTER  
Address 2655 ULMERTON ROAD  
STE 122  
City-State-Zip: CLEARWATER FL 33762

Title DIRECTOR  
Name ELEAZER, FORREST  
Address 2363 GULF TO BARY BLVD  
200  
City-State-Zip: CLEARWATER FL 33765

Title D,S,T  
Name ATTKISSON, JAMES R  
Address 9600 KOGER BOULEVARD  
STE 105  
City-State-Zip: ST PETERSBURG FL 33702

Title D  
Name JOHNSON, DAVID  
Address 2799 FEATHER SOUND DRIVE  
City-State-Zip: CLEARWATER FL 33762

Title DIRECTOR  
Name CLARKE IV, CARTER  
Address 7600 131ST STREET  
City-State-Zip: SEMINOLE FL 33776

Title DIRECTOR  
Name ELLIS, ADAM  
Address 540- SECOND AVENUE SOUTH  
City-State-Zip: ST PETERSBURG FL 33701

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CARTER CLARKE**PRESIDENT****03/25/2020**

Electronic Signature of Signing Officer/Director Detail

Date