

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N17000005602

Entity Name: SOUTH ORANGE PATRIOTS ATHLETIC ASSOCIATION, INC.**FILED**
Aug 09, 2023
Secretary of State
6028546088CC**Current Principal Place of Business:**3956 TOWN CENTER BLVD
STE 500
ORLANDO, FL 32837**Current Mailing Address:**3956 TOWN CENTER BLVD
STE 500
ORLANDO, FL 32837 US**FEI Number: 56-2638622****Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**WRIGHT, BOOKER
3956 TOWN CENTER BLVD
STE 500
ORLANDO, FL, FL 32837 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** BOOKER WRIGHT**08/09/2023**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	PRESIDENT
Name	WRIGHT, BOOKER
Address	3956 TOWN CENTER BLVD
City-State-Zip:	ORLANDO FL 32837

Title	TREASURER
Name	CONNERS, KEVIN
Address	3956 TOWN CENTER BLVD
City-State-Zip:	ORLANDO FL 32837

Title	GENERAL MANAGER
Name	GAMBLE-HART, KRISTY
Address	3956 TOWN CENTER BLVD
City-State-Zip:	ORLANDO FL 32837

Title	CHEER COORDINATOR
Name	LAWSON , RISHANDREA
Address	3956 TOWN CENTER BLVD STE 500
City-State-Zip:	ORLANDO FL 32837

Title	COMMISSIONER
Name	HART, TONY
Address	3959 TOWN CENTER BLVD
City-State-Zip:	ORLANDO FL 32837

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: TONY HART**COMMISSIONER****08/09/2023**

Electronic Signature of Signing Officer/Director Detail

Date