

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N17000004391

**Entity Name:** 101 BAY HARBOR TOWNHOUSE CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 28, 2023**  
**Secretary of State**  
**0000349840CC**

**Current Principal Place of Business:**

3550 BISCAYNE BLVD.  
SUITE 210  
MIAMI, FL 33137

**Current Mailing Address:**

C/O FRANMAR MANAGEMENT SERVICES, INC.  
3550 BISCAYNE BLVD. SUITE 210  
MIAMI, FL 33137 US

**FEI Number: 82-1461888**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

FRANMAR MANAGEMENT SERVICES, INC.  
3550 BISCAYNE BLVD.  
SUITE 210  
MIAMI, FL 33137 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: FRANK BLANCO**

**04/28/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            TABAK, ITZHAK  
Address        3550 BISCAYNE BLVD.  
                  SUITE 210  
City-State-Zip: MIAMI FL 33137

Title            TREASURER  
Name            MATTEUCCI, EVANDRO  
Address        3550 BISCAYNE BLVD.  
                  SUITE 210  
City-State-Zip: MIAMI FL 33137

Title            SECRETARY  
Name            YANGUAS, DIANA  
Address        3550 BISCAYNE BLVD.  
                  SUITE 210  
City-State-Zip: MIAMI FL 33137

Title            LCAM  
Name            BLANCO, FRANK  
Address        3550 BISCAYNE BLVD.  
                  SUITE 210  
City-State-Zip: MIAMI FL 33137

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ITZHAK TABAK**

**PD**

**04/28/2023**

Electronic Signature of Signing Officer/Director Detail

Date