| I hereby certify that the information indicated on this report or supplemental report is true a<br>oath; that I am an officer or director of the corporation or the receiver or trustee empowered<br>above, or on an attachment with all other like empowered. |   |            |
|--|---|------------|
| SIGNATURE: FERNANDO J BIANCO   | Р | 04/30/2021 |

OFFICER

City-State-Zip: MIAMI LAKES FL 33016

RODRIGUEZ, DAYRON

2140 WEST 68TH STREET, SUITE 200

Electronic Signature of Signing Officer/Director Detail

|                           |                 | Electronic Signature of Registered Agent |                 | Da                               |  |
|---------------------------|-----------------|--|-----------------|----------------------------------|--|
| Officer/Director Detail : |                 |  |                 |                                  |  |
|                           | Title           | Р  | Title           | VP                               |  |
|                           | Name            | BIANCO, FERNANDO J JR                    | Name            | LOPEZ, ISABEL H                  |  |
|                           | Address         | 2140 WEST 68TH STREET, SUITE 200         | Address         | 2140 WEST 68TH STREET, SUITE 200 |  |
|                           | City-State-Zip: | MIAMI LAKES FL 33016                     | City-State-Zip: | MIAMI LAKES FL 33016             |  |
|                           | Title           | 0  | Title           | 0                                |  |
|                           | Name            | GHEILER, EDWARD L                        | Name            | KAUFMAN, ARIEL M                 |  |
|                           | Address         | 2140 WEST 68TH STREET, SUITE 200         | Address         | 2140 WEST 68TH STREET, SUITE 200 |  |
|                           | City-State-Zip: | MIAMI LAKES FL 33016                     | City-State-Zip: | MIAMI LAKES FL 33016             |  |
|                           | Title           | 0  | Title           | TREASURER                        |  |
|                           | Name            | LUANDA, PEREZ                            | Name            | PLUCHINO, ALESSANDRA             |  |
|                           | Address         | 2140 WEST 68TH STREET, SUITE 200         | Address         | 2140 WEST 68TH STREET, SUITE 200 |  |
|                           | City-State-Zip: | MIAMI LAKES FL 33016                     | City-State-Zip: | MIAMI LAKES FL 33016             |  |
|                           |                 |  |                 |                                  |  |

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

# MIAMI LAKES, FL 33016

2140 WEST 68TH STREET, SUITE 200

# **Current Mailing Address:**

2140 WEST 68TH STREET, SUITE 200 MIAMI LAKES. FL 33016 US

**Current Principal Place of Business:** 

# FEI Number: 81-5103287

# Name and Address of Current Registered Agent:

ALMEYDA, YOLANDA 2140 WEST 68TH STREET, SUITE 200 MIAMI LAKES, FL 33016 US

# 2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

### DOCUMENT# N17000001697

### Entity Name: UROLOGICAL RESEARCH NETWORK CORP

# FILED Apr 30, 2021 Secretary of State 8739614839CC

Certificate of Status Desired: No

SIGNATURE:

Title

Name

Address

Date

Date