

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N17000001061

**FILED**  
**Mar 29, 2019**  
**Secretary of State**  
**5254806098CC**

**Entity Name:** WOMENS COUNCIL OF REALTORS OSCEOLA COUNTY CHAPTER INC

**Current Principal Place of Business:**

404 BROADWAY  
KISSIMMEE, FL 34741

**Current Mailing Address:**

P.O. BOX 420210  
KISSIMMEE, FL 34742 US

**FEI Number: 59-2330304**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

HANNA, LESLIE  
404 BROADWAY  
KISSIMMEE, FL 34741 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: LESLIE HANNA**

**03/29/2019**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           ZILKE, MADIE  
Address        P.O. BOX 420210  
City-State-Zip: KISSIMMEE FL 34742

Title           PRESIDENT-ELECT  
Name           FREEMAN, KELLY  
Address        P.O. BOX 420210  
City-State-Zip: KISSIMMEE FL 34742

Title           DIRECTOR OF MEMBERSHIP  
Name           KENON , ROBERT  
Address        P.O. BOX 420210  
City-State-Zip: KISSIMMEE FL 34742

Title           TREASURER  
Name           JARRETT, ANTIONETTE  
Address        P.O. BOX 420210  
City-State-Zip: KISSIMMEE FL 34742

Title           SECRETARY  
Name           SMILEY THEOBALD, MARCY  
Address        P.O. BOX 420210  
City-State-Zip: KISSIMMEE FL 34742

Title           DIRECTOR OF PROGRAMS  
Name           CORTES, SARAI  
Address        P.O. BOX 420210  
City-State-Zip: KISSIMMEE FL 34742

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ANTIONETTE JARRETT**

**TREASURER**

**03/29/2019**

Electronic Signature of Signing Officer/Director Detail

Date