

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N16954

**FILED**  
**Jan 29, 2013**  
**Secretary of State**  
**CC8870235960**

**Entity Name:** FAIRVIEW PROPERTY OWNERS' ASSOCIATION, INC.

**Current Principal Place of Business:**

409 E COLLEGE AVE  
RUSKIN, FL 33570

**Current Mailing Address:**

PO BOX 1058  
RUSKIN, FL 33575 US

**FEI Number:** 59-2860803

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

EICH, EMILIA K  
409 E COLLEGE AVE  
RUSKIN, FL 33570 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            SECRETARY  
Name            FARRELL, NORMA  
Address        1625 WOODMAR DRIVE  
City-State-Zip: SUN CITY CENTER FL 33573

Title            TREASURER  
Name            MORRIS, JOHN  
Address        1002 ARDMORE WAY  
City-State-Zip: SUN CITY CENTER FL 33573

Title            PRESIDENT  
Name            CLIFTON, JERRY  
Address        1019 ARDMORE WAY  
City-State-Zip: SUN CITY CENTER FL 33573

Title            D  
Name            WEBER, MARGE  
Address        1630 WOODMAR DRIVE  
City-State-Zip: SUN CITY CENTER FL 33573

Title            D  
Name            RAHE, REBECCA  
Address        1605 WOODMAR DRIVE  
City-State-Zip: SUN CITY CENTER FL 33573

Title            VP  
Name            FUSIA, EDWARD  
Address        1615 WEATHERFORD DRIVE  
City-State-Zip: SUN CITY CENTER FL 33573

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JERRY CLIFTON**

**PRESIDENT**

**01/29/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date