

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N16253

**Entity Name:** LIGHTHOUSE POINT SALTWATER SPORTSMAN ASSOCIATION, INC.

**FILED**  
**Jan 10, 2017**  
**Secretary of State**  
**CC8462481614**

**Current Principal Place of Business:**

2701 NE 42ND STREET  
LIGHTHOUSE POINT, FL 33064-8476

**Current Mailing Address:**

C/O MIKE PRICE  
P.O. BOX 82  
POMPANO BEACH, FL 33060 US

**FEI Number: 59-2786630**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

PRICE, MICHAEL F  
9565  
TRITON COURT  
BOCA RATON, FL 33434 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: MICHAEL F. PRICE**

**01/10/2017**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            PIOTROWSKI, JOHN A  
Address        1230 NE 27TH WAY  
City-State-Zip: POMPANO BEACH FL 33062-3819

Title            TREASURER  
Name            PRICE, MICHAEL F  
Address        C/O MIKE PRICE  
                    P.O. BOX 82  
City-State-Zip: POMPANO BEACH FL 33060

Title            VP  
Name            SEDEL, ARNIE B  
Address        604 HOLLOWS CIRCLE  
City-State-Zip: DEERFIELD BEACH FL 33442

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MICHAEL F. PRICE**

**TREASURER**

**01/10/2017**

Electronic Signature of Signing Officer/Director Detail

Date