### 2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N16253

Entity Name: LIGHTHOUSE POINT SALTWATER SPORTSMAN ASSOCIATION,

INC.

**FILED** Mar 10, 2016 **Secretary of State** CC9523930274

## **Current Principal Place of Business:**

2701 NE 42ND STREET

LIGHTHOUSE POINT, FL 33064-8476

### **Current Mailing Address:**

9565 TRITON COURT BOCA RATON, FL 33434 US

FEI Number: 59-2786630 Certificate of Status Desired: No

# Name and Address of Current Registered Agent:

RINSEM, BRADLEY K 9565 TRITON COURT BOCA RATON, FL 33434 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: BRADLEY K RINSEM 03/10/2016

> Date Electronic Signature of Registered Agent

#### Officer/Director Detail:

Title **PRESIDENT** Title **TREASURER** 

Name PIOTROWSKI, JOHN A Name RINSEM, BRADLEY K 1230 NE 27TH WAY 9565 TRITON COURT Address Address **BOCA RATON FL 33434** City-State-Zip: POMPANO BEACH FL 33062-3819 City-State-Zip:

Title VΡ

Name SEDEL, ARNIE B Address 604 HOLLOWS CIRCLE

City-State-Zip: DEERFIELD BEACH FL 33442

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BRADLEY K RINSEM

Electronic Signature of Signing Officer/Director Detail

**TRES** 

03/10/2016