

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N16253

**FILED  
Apr 15, 2014  
Secretary of State  
CC9056012787**

**Entity Name:** LIGHTHOUSE POINT SALTWATER SPORTSMAN ASSOCIATION, INC.

**Current Principal Place of Business:**

2801 N UNIVERSITY DRIVE  
SUITE 301  
CORAL SPRINGS, FL 33065-5054

**Current Mailing Address:**

2801 N UNIVERSITY DRIVE  
SUITE 301  
CORAL SPRINGS, FL 33065-5054 US

**FEI Number: 59-2786630**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

GOLDING, STEPHEN M  
2801 N UNIVERSITY DRIVE  
SUITE 301  
CORAL SPRINGS, FL 33065-5054 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            MULDER, STEVE  
Address        1226 SE 12TH TERRACE  
City-State-Zip: DEERFIELD BEACH FL

Title            TREASURER  
Name            RINSEM, BRADLEY K  
Address        9565 TRITON COURT  
City-State-Zip: BOCA RATON FL 33434

Title            VP  
Name            PIOTROWSKI, JOHN  
Address        900 SOUTH PINE ISLAND ROAD  
                  200  
City-State-Zip: PLANTATION FL 33324

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BRADLEY K. RINSEM**

**TRES.**

**04/15/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date