#### 2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N16000011048

Entity Name: MEN IN NEW DEVELOPMENT INC.

Se

Mar 15, 2018 Secretary of State CC4799132881

**FILED** 

## **Current Principal Place of Business:**

6923 3RD STREET JUPITER, FL 33458

# **Current Mailing Address:**

PO BOX 392

JUPITER, FL 33468 US

FEI Number: 81-5105082 Certificate of Status Desired: Yes

### Name and Address of Current Registered Agent:

FIELDS, ANTHONY J SR. 6923 3RD STREET JUPITER, FL 33458 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

#### Officer/Director Detail:

TitleCHAIRMAN, DIRECTORTitleDIRECTOR, SECRETARYNameFIELDS, ANTHONY J SR.NameMCCRAY, DARRINAddress6923 3RD STREETAddress1474 13TH STREET

City-State-Zip: JUPITER FL 33458 City-State-Zip: WEST PALM BEACH FL 33401

Title DIRECTOR Title DIRECTOR

NameGAINWELL, DAVIDNameROUNDTREE, WARRICKAddressPO BOX 20661Address14808 95TH LANE NORTHCity-State-Zip:WEST PALM BEACH FL 33416City-State-Zip: WEST PALM BEACH FL 33412

TitleDIRECTORTitleDIRECTOR, TREASURERNameTHOMPSON, DESMONDNameMCINTOSH, ELRIGEA

Address 6586 RAINWOOD COVE LANE Address 4200 COMMUNITY DRIVE

APT.314

City-State-Zip: LAKE WORTH FL 33463 City-State-Zip: WEST PALM BEACH FL 33409

 Title
 DIRECTOR
 Title
 DIRECTOR

 Name
 FIELDS, ANTHONY JEROME JR.
 Name
 LARKINS, EARL

Address PO BOX 392 Address PO BOX 392

City-State-Zip: JUPITER FL 33468 City-State-Zip: JUPITER FL 33468

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ANTHONY FIELDS CHAIRMAN, DIRECTOR 03/15/2018