

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N16000009503

**FILED**  
**Feb 16, 2020**  
**Secretary of State**  
**4565748250CC**

**Entity Name:** LENDING A HELPING HAND FOUNDATION, INC.

**Current Principal Place of Business:**

200 EAST LAS OLAS BLVD., SUITE 1550  
FT LAUDERDALE, FL 33301

**Current Mailing Address:**

200 EAST LAS OLAS BLVD., SUITE 1550  
FT LAUDERDALE, FL 33301

**FEI Number: 81-3984815**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CORPORATE CREATIONS NETWORK, INC.  
801 US HIGHWAY 1  
NORTH PALM BEACH, FL 33408 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            DIR  
Name            HARRIS, TEQUILLA  
Address        200 EAST LAS OLAS BLVD., SUITE  
                  1550  
City-State-Zip: FT LAUDERDALE FL 33301

Title            DIR  
Name            PICKETT, FREDRELETTE  
Address        200 EAST LAS OLAS BLVD., SUITE  
                  1550  
City-State-Zip: FT LAUDERDALE FL 33301

Title            DIR  
Name            CASSANO, MATTHEW  
Address        200 EAST LAS OLAS BLVD., SUITE  
                  1550  
City-State-Zip: FT LAUDERDALE FL 33301

Title            DIR  
Name            PHILLIPS, KENNETH  
Address        200 EAST LAS OLAS BLVD., SUITE  
                  1550  
City-State-Zip: FT LAUDERDALE FL 33301

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PHILLIPS , KENNETH**

**VERONICA VALEGA,  
ATTORNEY-IN-FACT**

**02/16/2020**

Electronic Signature of Signing Officer/Director Detail

Date