

2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N16000009250

Entity Name: NIRVANA HEALING MINISTRIES INC**Current Principal Place of Business:**5002 SOUTH MACDILL AVENUE
TAMPA, FL 33611**Current Mailing Address:**5002 SOUTH MACDILL AVENUE
TAMPA, FL 33611 US**FEI Number: 81-3910606****Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**HARAN, DEAN
2830 BLUESLATE COURT
LAND O LAKES, FL 34638 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

| | |
|-----------------|-----------------------|
| Title | C |
| Name | CARTER, SANDRA |
| Address | 3391 W WYOMING CIRCLE |
| City-State-Zip: | TAMPA FL 33611 |

| | |
|-----------------|---------------------|
| Title | VC |
| Name | LOWERY, MARIAH |
| Address | 2250 SMITHMILL ROAD |
| City-State-Zip: | LUMBERTON NC 28358 |

| | |
|-----------------|---------------------|
| Title | T |
| Name | JONES, VICKIE |
| Address | 2192 SMITHMILL ROAD |
| City-State-Zip: | LUMBERTON NC 28358 |

| | |
|-----------------|---------------------------|
| Title | VC |
| Name | WALLACE, MEGAN |
| Address | 7414 SOUTH JUANITA STREET |
| City-State-Zip: | TAMPA FL 33616 |

| | |
|-----------------|------------------|
| Title | SEC |
| Name | SIEVER, LINDA |
| Address | 308 ELLEN WAY |
| City-State-Zip: | BRANDON FL 33510 |

| | |
|-----------------|--------------------|
| Title | BM |
| Name | SCOTT, EMILY |
| Address | 6 MILL STREET |
| City-State-Zip: | LUMBERTON NC 28358 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SANDRA CARTER**CHAIRMAN****04/26/2017**

Electronic Signature of Signing Officer/Director Detail

Date