

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N16000008609

**Entity Name:** LIFEBRIDGE CHURCH, INC.

**Current Principal Place of Business:**

12120 CHASE ROAD  
WINDERMERE, FL 34786

**Current Mailing Address:**

12120 CHASE ROAD  
WINDERMERE, FL 34786 US

**FEI Number: NOT APPLICABLE**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SIKES, RONALD W  
310 SOUTH DILLARD STREET, SUITE 120  
WINTER GARDEN, FL 34787 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR, ELDER  
Name           GRIMES, STEVEN  
Address        12120 CHASE ROAD  
City-State-Zip: WINDERMERE FL 34786

Title           EXECUTIVE PASTOR  
Name           LAWRENCE, JEFF  
Address        12120 CHASE ROAD  
City-State-Zip: WINDERMERE FL 34786

Title           MANAGER OF ACCOUNTING &  
                  FINANCE  
Name           TREADWELL, TERRA  
Address        12120 CHASE ROAD  
City-State-Zip: WINDERMERE FL 34786

Title           DIRECTOR, ELDER  
Name           TREADWELL, BRIAN  
Address        12120 CHASE ROAD  
City-State-Zip: WINDERMERE FL 34786

Title           DIRECTOR, ELDER  
Name           SETSMA, TODD  
Address        12120 CHASE ROAD  
City-State-Zip: WINDERMERE FL 34786

Title           DIRECTOR, ELDER  
Name           MORAN, JIM  
Address        12120 CHASE ROAD  
City-State-Zip: WINDERMERE FL 34786

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: TERRA TREADWELL**

**MANAGER OF FINANCE &   02/10/2022  
ACCOUNTING**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date