### 2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N16000008235

Entity Name: SOUTH FLORIDA MOUNTAINEERS INC.

Feb 01, 2021 Secretary of State 0357941732CC

**FILED** 

# **Current Principal Place of Business:**

3056 NE 15TH AVE

OAKLAND PARK, FL 33334

# **Current Mailing Address:**

3056 NE 15TH AVE

OAKLAND PARK, FL 33334 US

FEI Number: 81-3760689 Certificate of Status Desired: No

# Name and Address of Current Registered Agent:

JONES, BRIAN 3056 NE 15TH AVE OAKLAND PARK, FL 33334 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

City-State-Zip:

Electronic Signature of Registered Agent

Date

PALM BEACH GARDENS FL 33418

DIRECTOR

#### Officer/Director Detail:

Title	D	Title	DIRECTOR
Name	JONES, BRIAN	Name	MANUS, LIBBY
Address	3056 NE 15TH AVE	Address	PO BOX 213

City-State-Zip: OAKLAND PARK FL 33334 City-State-Zip: POMPANO BEACH FL 33062

Title DIRECTOR Title DIRECTOR

NameBENNETT, DEBORAHNameSESLER, THOMASAddress701 N FORT LAUDERDALE BEACHAddress14732 68TH DR. N.

BLVD. #112

FORT LAUDERDALE FL 33304

City-State-Zip:

Title

TitleDIRECTORNameKOZLOWSKI, SCOTTNameFRANSON, LISAAddress7719 140TH AVE N

Address 9750 SW 15TH DR. City-State-Zip: WEST PALM BEACH FL 33412

City-State-Zip: DAVIE FL 33324

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: LIBBY MANUS DIRECTOR 02/01/2021