

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N16000007868

**Entity Name:** ANDALUCIA PUD HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

8895 N. MILITARY TRAIL  
SUITE 101-B  
PALM BEACH GARDENS, FL 33410

**Current Mailing Address:**

C/O CAMPBELL PROPERTY MANAGEMENT  
9897 LAKE WORTH ROAD SUITE 304  
LAKE WORTH, FL 33467 US

**FEI Number:** 81-3930123

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

ASSOCIATION LAW GROUP  
1200 BRICKELL AVE PH 2000  
MIAMI, FL 33131 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** BRIAN TIGHT

04/21/2021

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                                       |                 |                                       |
|-----------------|---------------------------------------|-----------------|---------------------------------------|
| Title           | VP, DIRECTOR                          | Title           | PRESIDENT, DIRECTOR                   |
| Name            | PETTIBON, GREG                        | Name            | BEER, T.R.                            |
| Address         | 8895 N. MILITARY TRAIL<br>SUITE 101-B | Address         | 8895 N. MILITARY TRAIL<br>SUITE 101-B |
| City-State-Zip: | PALM BEACH GARDENS FL 33410           | City-State-Zip: | PALM BEACH GARDENS FL 33410           |
| Title           | SECRETARY, TREASURER,<br>DIRECTOR     |                 |                                       |
| Name            | ALEXANDER, JEFF                       |                 |                                       |
| Address         | 8895 N. MILITARY TRAIL<br>SUITE 101-B |                 |                                       |
| City-State-Zip: | PALM BEACH GARDENS FL 33410           |                 |                                       |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** T.R. BEER

PRESIDENT

04/21/2021

Electronic Signature of Signing Officer/Director Detail

Date