

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N16000007176

**FILED**  
**Mar 12, 2018**  
**Secretary of State**  
**CC5219644072**

**Entity Name:** AVANSMAN POU LACOMA INC.

**Current Principal Place of Business:**

2800 WEST OAKLAND PARK BLVD  
SUITE 303B  
OAKLAND PARK, FL 33311

**Current Mailing Address:**

2800 WEST OAKLAND PARK BLVD  
SUITE 303B  
OAKLAND PARK, FL 33311

**FEI Number:** 81-3497021

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

PRINCE, CLAREL  
2800 WEST OAKLAND PARK BLVD  
SUITE 303B  
OAKLAND PARK, FL 33311 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BEAUBRUN, BERTONIQUE  
Address        5011 NE 9TH AVENUE  
City-State-Zip: POMPANO BEACH FL 33064

Title            SEC  
Name            PRINCE, CLAREL  
Address        2800 WEST OAKLAND PARK BLVD  
                 SUITE 303B  
City-State-Zip: OAKLAND PARK FL 33311

Title            VP  
Name            ZEPHIRIN, DUVAL  
Address        512 NE 143TH STREET  
City-State-Zip: NORTH MIAMI FL 33161

Title            TREASURER  
Name            JULIEN, OXER  
Address        1516 NW 6TH AVE  
City-State-Zip: FORT LAUDERDALE FL 33311

Title            ADVISOR  
Name            JULIEN, HENOCK  
Address        6560 NW 25TH STREET  
City-State-Zip: SUNRISE FL 33313

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CLAREL PRINCE

**SEC**

**03/12/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail Date